

Marianne E. Busteed Head of School

### LOWELL PUBLIC SCHOOLS

Lowell High School 50 Fr. Morissette Blvd. Lowell, Massachusetts 01852-1050



Tel. (978) 937-8900 Fax (978) 937-8902 Email: MBusteed@lowell.k12.ma.us

March 13, 2019

Jeannine Durkin, Superintendent Lowell Public Schools 155 Merrimack Street Lowell, MA 01852

Re: Business Professionals of America National Leadership Conference

Dear Superintendent Durkin:

I would like to request permission for Lowell High School Business Professional Advisor, Jill Taylor, along with 8 members of the Lowell Chapter of the Business Professionals of America to attend the 53<sup>rd</sup> Annual National Leadership Conference in Anaheim, California from Tuesday <u>evening</u> April 30<sup>th</sup> - Sunday May 5, 2019 at the Anaheim Marriott Hotel, in Anaheim, California. Students will miss 3 days of school for this educational trip. Conference starts Wednesday morning May 1 at 10 a.m. followed by 4 days of competition.

The cost of the conference for student members is: Registration \$145, Room Rate per student varies by the number of student housed in each room for four nights but averages to \$1,330.00 per room or about \$266. Students will be required to cover the cost of their flight as well as the cost for food and any additional tours of their choice.

Additional funds raised through the chapter will help defray the cost of registration and housing.

- Substitute coverage for one teacher will be necessary for three school days for a cost of \$315.00 provided by the Lowell High School Individual School account. This is the only cost to the School.
- Transportation to/from Lowell Boston for flights to California will be covered through the LHS Student
  Activities budget: students will be required to cover the cost of their flight; advisor flight will be paid through
  fundraising and BPA Chapter funds.
- The cost for advisor registration of \$145.00 will be paid through BPA Chapter funds along with the Advisor's flight.
- The advisor hotel for 4 nights of \$1,330.00 will be paid through the BPA Chapter funds.

Students will compete in the competitive events they qualified for at the Conference including but not limited to:

 Personal Financial Management, Accounting Concepts, Banking & Finance, and Open Events. Additionally, all LHS Chapter members will participate in the BPA Intern Program, BPA Merit Scholar Test and participate in Special Olympics Walk and BPA Day of Service Activities.

This trip is in accordance with the Massachusetts State Curriculum Frameworks under the following standards:

- Foundations of Marketing: Recognize the customer-oriented nature of marketing and analyze the impact of marketing activities on the individual, business, and society.
- Consumers and Their Behavior: Analyze the characteristics, motivations, and behaviors of consumers.
- Entrepreneurs and Entrepreneurial Opportunities: Recognize that entrepreneurs possess unique characteristics and evaluate the degree to which one possesses those characteristics.

- Finance: Use the financial concepts and tools needed by the entrepreneur in making business decisions.
- Accounting: Recognize that entrepreneurs must establish, maintain, and analyze appropriate records to make business decisions.
- Global Markets: Analyze the effect of cultural differences, export/import opportunities, and trend on an entrepreneurial venture in the global marketplace.

Students will arrange with their teachers any class work materials they will miss due to the conference. Students will have access to computers through the hotel business center and can work remotely on activities on a daily basis.

I would like to thank you in advance for your consideration and support.

Sincerely,

Marianne E. Busteed

Head of Lowell High School

MEB/cms

## TOGETHER, WE WILL CREATE memories in Anaheim, CA, May 1-5, 2019!

The 2019 Business Professionals of America National Leadership Conference will take place May 1-5 at the Hilton Anaheim in sunny Anaheim, CA! Thousands of students and educators from around the country will gather to compete, showcase their business skills and develop their leadership portfolio.

The 2019 National Leadership Conference will offer four exciting days of competitions, leadership development sessions, National Officer elections, fantastic tours, the BPA Day of Service, the BPA SoCal Bash and much more.

Whether it's through Workplace Skills Assessment Program contests, running for national office, attending the National Leadership Academy, being an NLC Intern or Volunteer, receiving an award, or participating in elections, there's many ways to qualify for the 2019 National Leadership Conference and experience Anaheim, CA.

BPA's National Leadership Conference is a culmination of the membership year. It's a reward for the hard work put in to competitions, Torch Awards and more.

This NLC Conference Preview Guide is designed to familiarize you with the 2019 National Leadership Conference and everything that comes with it. The Guide includes information about events, sessions and activities at NLC, as well as registration instructions, information and more.

#### Conference Objectives

The following are objectives of BPA's National Leadership Conference:

- 1. Participate in educational seminars and workshops.
- 2. Hear nationally prominent speakers.
- 3. Elect national student officers.
- 4. Participate in the Workplace Skills Assessment Program.
- 5. Participate in general assemblies designed to conduct the business of Business Professionals of America.
- 6. Transact business of the association.
- 7. Participate in leadership programs.

#### Qualify

In order to attend the National Leadership Conference, a participant must be a registered BPA member in good standing and be approved for attendance.

All students must attend the National Leadership Conference with an approved chaperone.

Additionally, a member must qualify for the conference in at least one of the following ways:

- 1. By finishing high enough in a State WSAP Competitive Event. Contact your State Advisor for information on regional and state conferences where WSAP contests take place.
- 2. Be a local, regional, or state officer.
- 3. Represent your state as a voting delegate for your division.
- 4. Be involved in a National Officer campaign either as a candidate or otherwise actively involved.
- 5. Earn an Ambassador Torch Award or BPA Cares Award.
- 6. Participate in the National Leadership Academy and National Volunteer Program.
- 7. Be involved in the NLC in a manner which is purposely planned by the BPA member and local advisor.

As you can see, attending NLC is not limited to simply winning your competitive event. Don't miss your chance to Create memories and be a part of this year's National Leadership Conference in Anaheim, CA!



OFAMERICA

### 2019 National Leadership Conference Registration Invoice

Invoice # C194695
Invoice Has NOT Been Submitted

School / Chapter	REMITTO
Lowell High School	
50 Fr. Morissette Blvd.	Business Professionals of America-National Center
Lowell, MA 01852	P. O. Box 729
Chapter: Lowell High School (10-0006)	Westerville, OH 43086
Jill Taylor	Phone: (614)895-7277
jill.taylor@lowell.k12.ma.us	Fax: (614)895-1165
Phone: 978-446-7424	,

Participant Name/Items		Add	Sub Total
10-0006-0006 Alyssa Carter (Student) [Edit] [Delete] [Special Needs]  Reg.: Conference Registration  Session: Opening General Session - Wed 5/1 8:30PM to 10:00PM  Session: Secondary/Middle Level Divisions Awards Session - Sat 5/4 8:30PM to 11:30PM  Special: Walk for Special Olympics: Silent Walker  Special: SoCal Bash 5/3/19 7:00PM to 10:00PM  Leadership: Leadership Academy - Day 1, Thu 5/10 8:00AM to 12:00PM, Day 2, Fri 5/11 8:00AM to 12:00PM	\$125.00 \$0.00 Del \$0.00 Del \$5.00 Del \$0.00 Del Del	Add Contest  Leadership Academy  Student Volunteer  Items  T-Shirt  Tour  Certification  Special Olympics  Special Event  BPA University  General Sessions	\$130.00
10-0006-0010 Kamariya Davis (Student) [Edit] [Delete] [Special Needs]  Reg.: Conference Registration Session: Opening General Session - Wed 5/1 8:30PM to 10:00PM Session: Secondary/Middle Level Divisions Awards Session - Sat 5/4 8:30PM to 11:30PM Special: Walk for Special Olympics: Silent Walker Special: SoCal Bash 5/3/19 7:00PM to 10:00PM Leadership: Leadership Academy - Day 1, Thu 5/10 8:00AM to 12:00PM, Day 2, Fri 5/11 8:00AM to 12:00PM	\$125.00 \$0.00 <u>Del</u> \$0.00 <u>Del</u> \$5.00 <u>Del</u> \$0.00 <u>Del</u>	Add Contest  Leadership Academy Student Volunteer  Items  T-Shirt  Tour  Certification  Special Olympics  Special Event  BPA University  General Sessions	\$130.00
10-0006-0002 Victoria Franco (Student) [Edit] [Delete] [Special Needs]  Reg.: Conference Registration  Session: Opening General Session - Wed 5/1 8:30PM to 10:00PM  Session: Secondary/Middle Level Divisions Awards Session - Sat 5/4 8:30PM to 11:30PM  Special: Walk for Special Olympics: Silent Walker  Special: SoCal Bash 5/3/19 7:00PM to 10:00PM  Assignment: Intern: BPA University Greeter - Thu 5/2 8:45AM to 11:00AM  Assignment: Intern: Volunteer Orientation (3) - Wed 5/1 5:30PM to 6:30PM	\$125.00 \$0.00 <u>Del</u> \$0.00 <u>Del</u> \$5.00 <u>Del</u> \$0.00 <u>Del</u> <u>Del</u>	Add Contest Leadership Academy Student Volunteer Items T-Shirt Tour Certification Special Olympics Special Event	\$130.00

		BPA University General Sessions	A
10-0006-0005 Caitlin McNamara (Student) [Edit] [Delets] [Special Needs]  Reg.: Conference Registration  Session: Opening General Session - Wed 5/1 8:30PM to 10:00PM  Session: Secondary/Middle Level Divisions Awards Session - Sat 5/4 8:30PM to 11:30PM  Special: Walk for Special Olympics: Silent Walker  Special: SoCal Bash 5/3/19 7:00PM to 10:00PM  Leadership: Leadership Academy - Day 1, Thu 5/10 8:00AM to 12:00PM, Day 2, Fri 5/11 8:00AM to 12:00PM	\$125.00 \$0.00 Del \$0.00 Del \$5.00 Del \$0.00 Del Del	Add Contest Leadership Academy Student Volunteer Items T-Shirt Tour Certification Special Olympics Special Event BPA University General Sessions	\$130.00
10-0006-0014 Timothy Nguyen (Student) [Edit] [Delete] [Special Needs] Reg.: Conference Registration Session: Opening General Session - Wed 5/1 8:30PM to 10:00PM Session: Secondary/Middle Level Divisions Awards Session - Sat 5/4 8:30PM to 11:30PM Contest: Fundamental Accounting - Thu 5/2 7:00AM to 9:00AM Contest: Personal Financial Management - Thu 5/2 7:00AM to 9:00AM Special: Walk for Special Olympics: Silent Walker Special: SoCal Bash 5/3/19 7:00PM to 10:00PM	\$125.00 \$0.00 <u>Del</u> \$0.00 <u>Del</u> \$0.00 <u>Del</u> \$0.00 <u>Del</u> \$5.00 <u>Del</u> \$0.00 <u>Del</u>	Add Contest Leadership Academy Student Volunteer Items T-Shirt Tour Certification Special Olympics Special Event BPA University General Sessions	\$130.00
10-0006-0019 Luis Perez (Student) [Edit] [Delete] [Special Needs]  Reg.: Conference Registration  Session: Opening General Session - Wed 5/1 8:30PM to 10:00PM  Session: Secondary/Middle Level Divisions Awards Session - Sat 5/4 8:30PM to 11:30PM  Special: Walk for Special Olympics: Silent Walker  Special: SoCal Bash 5/3/19 7:00PM to 10:00PM  Leadership: Leadership Academy - Day 1, Thu 5/10 8:00AM to 12:00PM, Day 2, Fri 5/11 8:00AM to 12:00PM	\$125.00 \$0.00 <u>Del</u> \$0.00 <u>Del</u> \$5.00 <u>Del</u> \$0.00 <u>Del</u>	Add Contest  Leadership Academy  Student Volunteer  Items  T-Shirt  Tour  Certification  Special Olympics  Special Event  BPA University  General Sessions	\$130.00
Reg.: Conference Registration Session: Opening General Session - Wed 5/1 8:30PM to 10:00PM Session: Secondary/Middle Level Divisions Awards Session - Sat 5/4 8:30PM to 11:30PM Contest: Medical Office Procedures - Fri 5/3 8:00AM to 9:30AM Special: Walk for Special Olympics: Silent Walker Special: SoCal Bash 5/3/19 7:00PM to 10:00PM	\$125.00 \$0.00 <u>Del</u> \$0.00 <u>Del</u> \$0.00 <u>Del</u> \$5.00 <u>Del</u>	Add Contest  Leadership Academy  Student Volunteer  Items  T-Shirt  Tour  Certification  Special Olympics  Special Event  BPA University  General Sessions	\$130.00
Jill Taylor (Advisor) [Edit] [Delete] [Special Needs]  Reg.: Conference Registration  Session: Opening General Session - Wed 5/1 8:30PM to 10:00PM  Session: Secondary/Middle Level Divisions Awards Session - Sat 5/4 8:30PM to 11:30PM  Special: Walk for Special Olympics; Silent Walker  Special: SoCal Bash 5/3/19 7:00PM to 10:00PM	\$125,00 \$0.00 <u>Del</u> \$0.00 <u>Del</u> \$5.00 <u>Del</u> \$0.00 <u>Del</u>	NLC Assignment Items T-Shirt Tour Certification	\$130.00

Assignment: WSAP Open Events Lab - Fri 5/3 9:00AM to 11:00AM  Del Special Clympics Special Event BPA University General Sessions  10-0006-0025 Kevin Troung (Student) [Edit] [Delete] [Special Needs] Reg.: Conference Registration Session: Opening General Session - Wed 5/1 8:30PM to 10:00PM Session: Secondary/Middle Level Divisions Awards Session - Sat 5/4 8:30PM to 11:30PM Contest: Business Law & Ethics - Fri 5/3 4:30PM to 5:30PM Special: Walk for Special Olympics: Sitent Walker Special: SoCal Bash 5/3/19 7:00PM to 10:00PM  T-Shirt Tour Certification Special Event BPA University General Sessions	\$130.00
Registration Subtot Special Event Subtot	
Grand Tot	al \$1,170.00
[ Add Member ] [ Add Guest/Alumni ]	And the state of t

Please print off the	RMATION  Card, you cannot type your credit card into this form.  form and fax it to our office at 614-895-1165, Attn: Finance  Submit invoice button to complete the transaction.
No changes by Na Payment due upon	tional Center 5 business days after date of invoice.
	Please Select *
Check or P.O. #	
Credit Card # (fill in after printing)	
	Exp Date: / (MO/YR)
	Signature:

- 1. Advisors, don't forget to register for your NLC job assignments.
- 2. Click here to view your schedule.
- 3. Click here to print a copy of your registration.

4. REMINDER: Don't forget to select contests for your students before submitting!!
 5. NOTE: You must press the Submit Invoice button below to complete this transaction.
 Once this invoice is submitted, you are subject to the Business Professionals of America refund policy.

Once this invoice is submitted, you are subject to the Business Professionals of America retund policy Please see <a href="http://www.bpa.org/nlc/refunds">http://www.bpa.org/nlc/refunds</a>

Step 2: Hotel Reservations - Cut Off Date is 3/29/2019 11:59:00 PM - Click here to make your hotel reservations

I.	acknowledge that I am the Responsible Party for the registered chapter submitted on this invoice and will be
held responsible for the registere	d attendees listed, herein; as they attend the 2019 Business Professionals of America National Leadership
Conference from the time of depart	arture to the 2019 National Leadership Conference to the time of return to home. I certify that I have, in my
possession, all applicable permis	sion slips, appropriate liability waivers, medical release forms, and any other document as required/provided by the
local school, local school district,	state department of education, and/or Business Professionals of America for each person that I am responsible for
as they attend the National Leade	ership Conference. I will retain in my possession copies of all applicable document(s)/form(s) for each attendee for
the duration of the conference an	d for an appropriate amount of time, thereafter. I agree that I will provide, upon request, a copy of any specific
document(s)/form(s) as needed,	for any specific registrant, to the Business Professionals of America National Center staff. I understand that
	servation with BPA, but failing to show at the hotel to fulfill their reservation without proper cancelation will be
responsible for all charges assoc	iated with a no show fee. BPA has the right to collect fees from schools directly should a no show fee result in a
direct expense to BPA.	

Save & Finish Later

Submit Invoice

[ View Previous Invoices ] [ View Your schedule ]

# REQUEST FOR PROFESSIONAL DAYS) TO ATTEND A WORKSHOP, CONFERENCE/ FIELD TRIP/A OTIVITY

# ALLOW 4 WEEKS FOR PROCESSING (6 WEEKS IF SCHOOL COMMITTEE APPROVAL IS NEEDED)

## Please full out all provided helifs to avoid any delays of the approval mocess-

REMIT TO: Curriculum, Instruction & Assessment Office

Name of Staff Member:	11 Taylor	5-	<u> </u>	
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Organization/Department Presenting W	· ·		Cost	
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Signature of Applicant July 9	. Taylor		Date: 1/17/19	
Signature of Approval by Principal		人	Date: 1/23//9	
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<u>Funding Source</u>	Workshop	Substitute	Initials of Approval Department	
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Tide : District  Individual ! chool Fund #  Professional Development District  SPED  Critical Grant/Programs  (Provide Grant/Program Name & No.#)  Signature of Cantral Administrators				

<sup>ैं</sup> A letter to the Superintendent for all out-of-state or overlight activities is required at the time the Utat Form is submitted and the "completed padrage" is to be sem to the Linux Teather Arademy for processing

## Lowell Public Schools: OVERNIGHT FIELD TRIP CHECKLIST

The School Committee recognizes that first-hand learning experiences provided by field trips are a most effective and worthwhile means of learning. It is the desire of the Committee to encourage field trips as an integral part of the program of the schools.

Specific guidelines and appropriate administrative procedures shall be developed to screen, approve and evaluate trips and to ensure that all reasonable steps are taken for the safety of the participants. These guidelines and appropriate administrative procedures shall ensure that all field trips have the approval of the Head of School and that all overnight trips have the prior approval of appropriate Administrative level.

Approval of the School Committee must be granted prior to money being collected, arrangements being made, or parental consent being issued for all <u>overnight</u> field trips.

The following guidelines are set to implement the planning of field trips as part of, and directly related to, classroom learning activities. All guidelines must be included in the request.

 The application for approval for an overnight field trip which requires students to miss a day or more of school must include written justification from the teacher proposing the trip.
 The application for approval for an overnight field trip which requires students to miss a day or more of school must include a written statement of the learning standards the trip will address.
 The application for approval for an overnight field trip must include an itemization of all costs associated with the trip and the funding source.
 All proposed field trips must have the approval of the school building administrator.
All day trips must be within budgetary allotments for such purpose and be approved by the superintendent. Any trip, for which there is no budget allotment, must have advance approval of the School Committee.
 Each student who goes on a field trip must have written parental permission.
Enough supervision must be provided so that discipline on the trip is effective.
 All trips must be well planned, properly timed, and related to regular learning activities.
 All Chaperones/other adults MUST be coried. Please list chaperones that are attending:
Jul Taylor
Head of School:  Date: 1 23/19  Date:

TO:

Marianne Busteed, LHS Head of School

FROM:

Jill Taylor, Business Professionals of America Advisor

DATE

March 1, 2019

SUBJECT: OVERNIGHT NATIONAL LEADERSHIP CONFERENCE FOR BUSINESS PROFESSIONALS OF AMERICA

I am writing to request participation for 12 members of the Lowell Chapter of Business Professionals of America to attend the 53<sup>rd</sup> Annual National Leadership Conference April 30, 2019 through May 5, 2019 in Anaheim, California. This is an overnight conference requiring permission from the Lowell School Committee. Students will miss 3 days of school for this educational trip. As the advisor, I will accompany the students, additionally, I am requesting Wayne Taylor attend as the additional chaperone.

- Substitute coverage for TWO teachers will be necessary for THREE school days through the school professional development fund
- Transportation to/from Lowell-Boston for flights to Anaheim will be covered through LHS Student Activities budget; students will be required to cover the cost of their flight; advisor flight will be paid through fundraising and BPA Chapter funds
- The cost for advisor registrations is \$290 to be paid through BPA Chapter funds
- The cost for advisor flight will be paid through BPA Chapter funds
- The advisor hotel for 4 nights of \$1,330 will be paid through the BPA Chapter funds

The cost of the conference for student members is: Registration \$145, Room Rate per student varies by the amber of student housed in each room for four nights but averages to \$1,330 per room or about \$266. Students will be required to pay to cover the cost of their flight as well as the cost for food and any additional tours of their choice. Additional funds raised through the chapter will help defray the cost of registration and housing for attendees.

Students will compete in the competitive events they qualified for at the State Leadership Conference: including but not limited to: Personal Financial Management, Accounting Concepts, Banking & Finance, and Open Events. Additionally, all LHS Chapter members will participate in the BPA Intern Program, BPA Merit Scholar Test and participate in Special Olympics Walk and BPA Day of Service Activities. Students will arrange with their teachers any class work materials they will miss due to the conference. Students will have access to computers through the hotel business center and can work remotely on activities on a daily basis.